



KARNATAK UNIVERSITY, DHARWAD
ACADEMIC (S&T) SECTION

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MAAC Accredited
'A' Grade 2014

website: kud.ac.in

No. KU/Aca(S&T)/MGJ-498/BOS /Gandhian Stud(UG/PG) /25-26/259 Date: 09 DEC 2025

NOTIFICATION

Sub: Regarding minor modifications in the syllabus of OEC-2 and 3rd semester of PG Diploma course w.e.f. 2024-25 & onwards.

- Ref: 1. BoS Res. No. 03, dt: 20.08.2025.
2. Faculty of Social Science Res. No. 14, dt: 17.10.2025.
3. Academic Council Res. No. 16 dt: 28.10.2025.
4. Vice-Chancellor's order dated: 11/12/2025

With reference to the above subject cited, it is hereby notified to the Chairman, Dept. of Gandhian Studies, K.U.Dharwad that the minor modifications in the syllabus of OEC-2 and 3rd Semester of PG Diploma w.e.f. 2024-25 & onwards.

Hence, the contents of this notification may please be brought to the notice of the students and all the concerned. The prescribed may also be obtained through K.U.website (www.kud.ac.in)

Digitally signed by
SHANKAR PPA LINGANNA VANIKYAL
Date: 05-12-2025 11:49:36

To,

1. The Chairman, Dept. of Gandhian Studies, Karnatak University, Dharwad.
2. The Deans, Faculty of Social Science, Karnatak University, Dharwad.
3. Registrar (Evaluation), Karnatak University, Dharwad.

Copy for information and necessary action to:

1. P.S. to Vice-Chancellor, K.U.Dharwad.
2. S.A. to Registrar, K.U.Dharwad.
3. P.A. to the Registrar(Evaluation), K.U.Dharwad
4. O.S. Exam Confl. / QP / GAD / UG / PG Section, K.U.Dharwad.
5. O.S. CDC Section, K.U.Dharwad.
6. O.S. Academic (PG) Section, K.U.Dharwad.



KARNATAK UNIVERSITY, DHARWAD

**REGULATION FOR
PG II AND III SEMESTER
OPEN ELECTIVE COURSE (OEC)
IN
GANDHIAN STUDIES**

As per NEP : 2020

With Effect from 2024-25 and Onwards

Syllabus for PG II and III semester Open Elective Course in Gandhian Studies.

With effect from 2024-25 and onwards.

Regulations for PG II and III semester Open Elective Course in Gandhian Studies course Karnatak University Dharwad

(Framed under Section 44(1)(c) of the K. S.U. Act, 2000)

1.0 Title

These Regulations shall be called “Regulations Governing of the PG II and III semester Open Elective Course in Gandhian Studies in Gandhian Studies (PGDGS) at Karnatak University”.

2.0 Commencement

These Regulations shall come into effect from the date of assent by His Excellency, the Chancellor of the University.

3.0 Definitions

In these Regulations, unless otherwise provided:

The Course shall be called “P. G. Diploma in Gandhian Studies”(PGDGS)

A “Academic Council” means Academic Council of the University constituted according to the *Karnataka State Universities Act, 2000*.

B “Board of Studies” means P.G./ U.G. Board of Studies in respective subjects of Karnatak University, Dharwad.

C “University” means Karnatak University, Dharwad.

D “Course” means subject or papers having specified units which go to comprise a specified programme of study.

The Course shall be called “P. G. Diploma in Gandhian Studies” (PGDGS) with Semester System.

E “Credit” means the standard methodology of calculating teaching hours of the course per week in the semester system.

i. One credit is equal to One Hrs Theory teaching per week.

ii. One Credit is equal to 15 Hrs Theory Syllabus per semester (1Unit is equal to 15 Hrs).

F “Candidate” means, a person seeking admission or appearing for examination to the P.G Diploma in Gandhian Studies (PGDGS).

G “Student” means a person admitted to, and pursuing, a specified credit based course/programme of study in a higher education institution.

4.0 Workload for practical subjects

1. There shall be 60 hrs/week workload for Assistant Professor

2. There shall be 14 hrs/week workload for Associate Professor/ Professor/Senior

3. Professor. There shall be 2hrs/week workload relaxation for Guiding Ph.D. students

5.0 Marks and Conduct of Examination

1. Generally, 25% weightage for Formative assessment and 75% weightage for Summative assessment
2. Up to 2 credits equal to 50 marks (10 marks Formative assessment and 40 marks summative assessment)
3. 3-4 credits equal to 100 marks(25 marks Formative assessment and 75 marks summative assessment)
4. 5-6 credits equal to 150 marks(30 marks Formative assessment and 120 marks summative assessment)
5. Example for 100 marks out of which 25 marks for Formative assessment i.e., Formative Assessment shall be in two internal assessments i.e. : 10 marks I.A. for 8th week and 10 marks for 14th week of every semester and 05 Marks for Assignment / Tutorial / Book review / Seminars.
6. 75% attendance is mandatory for every course(paper). No marks are reserved for attendance. If the candidates fails to fulfils 75% attendance in any one of the course (paper) in the given semester, such candidate is not eligible to appear for examination in all the papers and candidate has to get the readmission for such semester.
7. Passing criteria: Candidate has to score minimum 40% in summative examination and fulfill 40% of the maximum marks including Formative assessment marks. For example : for 75 marks summative examination, candidate has to score minimum of 30 marks(40%) and should score cumulatively 40 marks including formative assessment.
8. Candidate has to score 40% as above in all the courses to pass the semester end examination.
9. Marks obtained from the OEC shall not be considered for award of CASH PRIZE / RANK / GOLD MEDAL.

Karnatak University, Dharwad

PG II AND III SEMESTER OPEN ELECTRIVE COURSE (OEC) IN GANDHIAN STUDIES

Programma structure with effective from **2024-25** and onwards

Sem	Type of Course	Theory /Practical course	Course Code	Course Title	Hour per week	Total No. of Lectures/Hours /Semester	Duration of Exam	Total Hours	Formative Assessment Marks	Summative assessment Marks	Total Marks
II	OEC-1	Theory	DP04T2010	Life and Message of Mahatma Gandhi	04	60hrs.	3hrs.	04	25	75	100
III	OEC-1	Theory	DP04T3010	Moral and Social Thought of Mahatma Gandhi	04	60hrs.	3hrs.	04	25	75	100

Karnatak University, Dharwad

Open Elective Course- II

Title of the Paper – Life and Message of Mahatma Gandhi

Subject Code No :H – 84

Course Code No : 24DP04T201

Course Objectives:

- 1) To impart the learners the basic knowledge about the life of Gandhiji and the message that emerges out of it.
- 2) To throw light on different phases of Gandhiji's life.
- 3) To equip students to understand the dynamics of Satyagraha movements at different phases of Indian freedom struggle

Course Outcomes (COs):

- 1) Contemplates the possibility of involving the students and the youth in non-violent non-cooperation movements in the present context.
- 2) Helps students in their personality development through the reading of Gandhiji's Autobiography and other basic works .
- 3) Helps the aspirants for competitive exams to understand the profile of Gandhiji and the modern Indian History better.

Unit	Title: Life and Message of Mahatma Gandhi	60 hrs/ sem
Unit-I	Childhood and formative years	15 hrs
	1.1 Introduction – family background 1.2 Childhood influence : religious ethos at home 1.3 Influence of mother, impact of plays. Relationship between Ba and Bapu. 1.4 Attempts to conquer inclination to steal and to eat meat etc. 1.5 Gandhi in England : Experiments in dietetics, legal practice.	

Unit-II	Gandhiji in South Africa	15 hrs
	2.1 Influences of personalities : John Ruskin's - Unto this Last. 2.2 Tolstoy and Henry David Thoreau 2.3 Birth of Satyagraha 2.4 Satyagraha in South Africa : Long march(1913) 2.5 Phoenix settlement and Tolstoy Farm	
Unit-III	In India – Phase I (1915-1924) :	15 hrs
	3.1 Sabarmati Ashram and Ashrama life. 3.2 Champaran and Kheda Satyagraha. 3.3 Rowlatt Act, Jallianwala Bagh Massacre 3.4 Khilaphat and non co-operation movement. 3.5 Viakom Satyagraha	
Unit-IV	In India - Phase II (1930-1948)	15 hrs
	4.1 Civil Disobedience movement, Salt Satyagraha/Dandi March. 4.2 Quit India Movement. 4.3 Indian Independence. Partition of India. 4.4 Assassination of Gandhiji. Message of Gandhiji. 4.5 Impact of the reading of Gandhiji's Autobiography/biographies.	

Recommended books:

- 1) Gandhi M. K., Autobiography, Navajivan Publishing House, Ahmedabad, 1997.
- 2) Gandhi M. K., Satyagraha in South Africa, Navajivan Publishing House, Ahmedabad, 1992.
- 3) Tendulkar D. G. Mahatma (Relevant Sections), Bombay, 1951.
- 4) Pyarelal, Mahatma Gandhi-The Last Phase - (Relevant sections)
- 5) Navajivan Publishing House, Ahmedabad, 1966.
- 6) Fischer Louis, The Life of Mahatma Gandhi, Bharatiya Vidya Bhavan, Bombay, 1956.
- 7) Rolland Romain, Mahatma Gandhi, Ministry of Inf. And broadcasting, New Delhi, 1969.
- 8) Krishna Kripalani, 'Gandhi M. K- A Life', New Delhi, NBT, 2000.

Open Elective Course- III

Title of the Paper – Moral and Social Thought of Mahatma Gandhi

Subject Code No : : I – 77

Course Code No : 24DP04T301

Course Objectives :

- i. To impart training in Gandhiji's moral and social thought with special reference to his Ashrama observances.
- ii. To help students to understand the social problems in Gandhian perspective and to find possible solutions.
- iii. To equip students with universal human values inherent in Gandhiji's moral, social and religious philosophy.

Course Outcome :

- i. To help students to realise an all inclusive, peaceful and harmonious life on Gandhian lines.
- ii. To help students practice Ashrama vows and the life style which is inherent therein.
- iii. Motivate students to involve themselves in social service actives on the lines of the constructive programme offered by Gandhiji.

Unit	Title: Moral and Social Thought of Mahatma Gandhi	60 hrs/ sem
Unit-I	Moral Thoughts	15 hrs
	1.1 Essential unity of all religions. 1.2 Relationship between religion and morality. 1.3 Ashramas as training grounds for Satyagrahis. 1.4 Ashrama Vows/Observances 1.5 Relationship between Truth and Non-Violance.	

Unit-II	Individual and Morality	15 hrs
	2.1 Gandhiji's views on personal and public morality and its relevance today. 2.2 Dimensions of Truth and Non-Violence, means and ends. 2.3 Seven Social Sins (Sapta Samajika Patakas) 2.4 Prayer and fasting as means of self purification. 2.5 Self control/restraint as against self indulgence.	
Unit-III	Constructive Programme : A blue print for social service	15 hrs
	3.1 Constructive Programme : Its meaning and place. 3.2 Gandhiji's views on equality of religions. 3.3 His efforts to bring about communal harmony. 3.4 Swadeshi : Khadi and village industries. 3.5 Health and Hygiene, Swachh Bharat Abhiyan etc	
Unit-IV	Gandhiji's social ideas	15 hrs
	1.1 Gandhiji's views on Varna and Caste System. 1.2 His views on removal of untouchability. 4.3 Problem of alcoholism and drug addiction . 4.4 Gandhiji's efforts to bring about total prohibition . 4.5 Problems of women and Gandhian approach for the emancipation of womenfolk.	

Recommended books:

- 1) Gandhi M. K., All Religions are True, Pearl Bombay, 1962.
- 2) Gandhi M. K., Truth is God, Navajivan Publishing House, Ahmedabad, 1959.
- 3) Gandhi M. K., Ashram Observances in Action, Navajivan Publishing House, Ahmedabad, 1998.
- 4) Gandhi M. K., From Yervda Mandir, Navajivan Publishing House, Ahmedabad, 1999.
- 5) Gandhi M. K. Self-indulgence, Navajivan Publishing House, Ahmedabad, 1995.
- 6) ದಾದಾ ಧರ್ಮಾಧಿಕಾರಿ, ಸರ್ವೋದಯ ದೃಷ್ಟಿ, ಸಾಹಿತ್ಯ ಮಂದಿರ, ಬೆಂಗಳೂರು. 1994.
- 7) Gandhi M. K., My Religion, compiled by Edt. Bharatan, Kumarappa, Navajivan Publishing House, Ahmedabad, 1958.
- 8) Gandhi M. K., All men are Brothers, Navajivan Publishing House, Ahmedabad, 1971.
- 9) Gandhi M. K., In search of the Supreme, Navajivan Publishing House, Ahmedabad, 1961.
- 10) Gandhi M. K., Communal Unity – The Gandhian Way, Navajivan Publishing House, Ahmedabad, 1963.
- 11) Doctor Adi H, Sarvodaya, Asia Publishing House, Bombay, 1967.
- 12) ಕೆ.ಎಸ್ ನಾರಾಯಣಸ್ವಾಮಿ “ಮೌಲ್ಯಾಧಾರಿತ ಜೀವನ-ಗಾಂಧೀಜಿಯವರ ಪರಿಕಲ್ಪನೆ” ಭಾರತೀಯ ವಿದ್ಯಾಭವನದ ಪ್ರಕಟಣೆ, ಬೆಂಗಳೂರು. 2003.
- 14) Gandhi, M. K., Basic Education, Navajivan Publishing House, Ahmedabad, 1956.

Formative Assessment for Theory	
Assessment Occasion/type	Marks
Internal Assessment Test 1	10
Internal Assessment Test 2	10
Assignment	05
Total	25
<i>Formative Assessment as per Guidelines</i>	

PG programme: 2024-25

QUESTION PAPER MODEL

Duration 3 hrs

Total Marks 75 :

Note : Answer all Part of the questions

Part - I

Answer any 4 (four questions)

(5×4 = 20 marks)

- 1)
- 2)
- 3)
- 4)
- 5)

Part - II

Answer any 4 (four questions)

(10×4 = 40 marks)

- 6)
- 7)
- 8)
- 9)
- 10)

Part - III

Answer any One question

(15×1=15 marks)

- 11)
- 12)